

Week Ending Friday, November 26, 2004

**Proclamation 7847—National  
Farm-City Week, 2004**

*November 19, 2004*

*By the President of the United States  
of America*

**A Proclamation**

America's farmers and ranchers provide a healthy, safe, and abundant food supply for our Nation and for people around the world. Their work depends on partnerships with shippers, processors, marketers, retailers, transporters, and many others, and their success is essential to America's prosperity. During National Farm-City Week, we recognize the importance of this cooperative network and the hard work and valuable contributions of those in our agricultural industry.

As one of our first industries, farming has long been vital to our Nation. Nearly half of the land in the United States is used for agricultural production, employing millions of workers, and providing consumers with food, clothing, and energy. In addition, America's farmers and ranchers are stewards of our land, using innovative conservation measures to protect our soil, water, and wildlife habitat.

Our cities also play a key role in our farm economy. Many of the industries that process, transport, and distribute agricultural goods are located in America's urban communities. Their work has contributed to record exports of farm products and to the prosperity of our Nation's agricultural industry.

My Administration will continue to work to strengthen American agriculture. As we observe National Farm-City Week, I join all our citizens in expressing gratitude to farmers, ranchers, and all those who work in our agricultural industry for their love of the land and love of our country.

**Now, Therefore, I, George W. Bush,**  
President of the United States of America,

by virtue of the authority vested in me by the Constitution and laws of the United States, do hereby proclaim November 19 through November 25, 2004, as National Farm-City Week. I encourage all Americans to celebrate the cooperation between urban and rural communities and the extraordinary contributions of the agricultural industry to our Nation's vitality and prosperity.

**In Witness Whereof,** I have hereunto set my hand this nineteenth day of November, in the year of our Lord two thousand four, and of the Independence of the United States of America the two hundred and twenty-ninth.

**George W. Bush**

[Filed with the Office of the Federal Register,  
10 a.m., November 23, 2004]

NOTE: This proclamation was published in the *Federal Register* on November 24. This item was not received in time for publication in the appropriate issue.

**Letter to the Speaker of the House of  
Representatives Transmitting a  
Budget Amendment for the Low  
Income Home Energy Assistance  
Program**

*November 19, 2004*

*Dear Mr. Speaker:*

I ask the Congress to consider the enclosed FY 2005 budget amendment for the Low Income Home Energy Assistance Program in the Department of Health and Human Services. I designate \$300 million in requested contingency funding for this program as an emergency requirement.

The details of this proposal are set forth in the enclosed letter from the Director of the Office of Management and Budget.

Sincerely,

**George W. Bush**